



North Lebanon Township Community Park, 75 Kimmerlings Road, Lebanon

Directions: Take 7th Street north past Sunset and turn right onto Kimmerlings Road, park is on left side. Park facilities include pavilion with sides that can be closed if needed, kitchen w/stoves, refrigerators, sinks, playground equipment, 2 volleyball courts, basketball court, tennis courts, 2 baseball fields, horseshoes, shuffleboard and handicapped accessible bathrooms.

Hot dogs, sauerkraut, bar-b-que, buns, chips, pretzels, drinks, and condiments are provided; also paper plates, napkins, cups, and utensils.

Bring your own lawn chair and favorite covered dish.

Cakes are needed for the cakewalk and auction.

Please mark cakes so we know where you want the cakes to be used and if the plate needs to be returned, tape your name to it. In case of rain, the picnic will be at the Church.

EVERYONE IS WELCOME TO ATTEND!

Contact Brian or Sharon at 273-3224 or e-mail them at bsw53@comcast.net with any questions.

that they can provide the best experience possible in a given community.

After a year's hiatus, St. Luke's is once again participating with our Lutheran partners in a joint VBS. This year's theme is *Maker Fun Factory: Where kids learn they were created by God and built for a purpose!*

Save the Date! Sunday, July 9th through Thursday, July 13th, 6:00 – 8:00 pm at St. James Lutheran Church, 53 Chestnut Street. Watch the bulletin, our Facebook page and the website (www.stlukeslebanon.org) for more information.

- Needs list for VBS**
- Red Cellophane**
- Blue shower curtain liner**
- 3 shallow plastic bins**
- Glue Dots**



TUESDAY, OCTOBER 17, 2017
ALL BOSCOV'S LOCATIONS
9AM TO 11PM

25% OFF* SHOPPING PASS

This pass entitles you to 25% off* your purchases and cannot be used in conjunction with other discounts and promotions.

Present this pass at time of purchase to receive your 25%* discount.

Valid October 17, 2017 only.

*See reverse side for a list of merchandise receiving 15% and 10% Off as well as exclusions.

Plus Free Refreshments and Register To Win Prizes, including three \$500 Shopping Sprees

(Plus forty-five \$100 Shopping Sprees, one for each Boscov's Store Location)

Shopping Passes: \$5 each.
Available from your favorite non-profit.
Entire donation benefits the local non-profit organization from which you purchased this pass.



ECW Ladies Night Out at the Timbers

All women of the church and guests are invited to join ECW for a Dinner Buffet and Musical Revue –“**Make Mine Music!**” at the Timbers in Mt. Gretna on **Tuesday, July 18 at 6:00 PM**. The cost is **\$25.00 per person**. If you need a ride and would like to carpool, we will meet at the church at 5:30 PM. **Please send the information form and a check (payable to St. Luke's ECW) to Eileen Sidelnick, 1021 Percv Lane, Leb-**

versary in 2007. enough interest, an order. The w Luke's Church w \$15. If you are i please call the P at [717-272-8251](tel:717-272-8251) email admin@stlukeslebanon.org

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time caregivers for family members; cook and deliver meals to the sick and homebound (e.g. *Meals on Wheels*).

Visiting the Imprisoned: support and/or participate in ministries to those who are incarcerated; support programs sponsored by agencies that advocate on behalf of those who are unjustly imprisoned; support job-training and educational programs designed to rehabilitate prisoners; pray for the families of inmates; support programs that provide holiday gifts for prisoners and their families; support efforts that seek to abolish or at least minimize use of the death penalty.

Giving to the Poor: take some small bills or loose change (or coupon books if you prefer not to carry cash) with you to hand out to people you encounter who are in need; throw your coin change into a jar and periodically donate it to a charity; if possible make a regular monetary donation to the parish's Almoners Fund (formerly the Rector's Discretionary Fund) or another charity that tends to the needs of the poor.

Burying the Dead: be faithful about attending wakes/visitation; support or volunteer at a hospice; participate in bereavement ministries; spend time with widows and widowers; take friends and relatives to visit the cemetery; offer daily prayers for those with terminal illnesses and for those who have died.

St. Luke's Bazaar has International Consultant!

By Soon Slayman

In May, I visited our talented Bazaar friend and member, Lucia Vella, in Croatia where we consulted on ideas for projects we might work on here in Lebanon.

I am planning a Bazaar Kick-Off meeting for the 2nd Tuesday, June 13th at 6:30 in the evening since ECW will have stopped meeting for the summer. At that time, I will have photographs from Lucia's home and maybe an idea or two that she has for projects we might try.

I know that it is not possible for everyone to get out on a Tuesday evening so I plan to also have a "Virtual Meeting" ahead of time over the internet. I will send an email to past volunteers with questions and thoughts for you to consider. (I will also try to make sure that anyone without internet access will get written copy.)

If you plan to come, a message saying so is helpful but not required. There will be coffee, iced tea, water and lemonade. You can bring a little fruit or

some cookies if you wish but you must bring curiosity about what we will do and hopefully ideas about how



Summer Worship. Summer is vacation time. As an aspect of Christian discipleship, stewardship never takes a vacation. It is an ongoing, joyous activity of managing all things for God, God's way, every day. Sometimes, vacations can distract us from the the right worship that is due to God. If you are traveling this summer, consider worshiping in another Episcopal congregation. It can be refreshing to see things from a different perspective. Bring home bulletins and any ideas that can benefit St. Luke's. Additionally, daily devotions should not be forgotten either. Personal devotions during time away can be an effective tool for personal growth and development and inviting newly found vacation friends to participate in family devotions can offer an opportunity to share the Gospel.

Summer Church Support. Many parishes experience a financial summer slump. While members vacation, Sunday attendance and contributions drop. This can sometimes cause difficulties in our "cash flow" since salaries and bills still must be paid during these lazy, hazy, crazy days. It's a great time to consider a regular (weekly, bi-weekly, or monthly) payment through your electronic banking service. When actually attending worship, "advance" or "electronic" givers, nevertheless, place a small offering (even just a dollar) in the offering plate to participate in the worship act of contributing.

Summer Jobs. During the summer months, teens who obtain jobs have an excellent opportunity to practice Christian stewardship. Earnings provide opportunities to learn how to wisely spend, save and contribute. Support of their parish family should not be overlooked, since once it becomes part of a lifestyle, it will seldom be abandoned. Summer jobs also present great opportunities for exercising the Christian stewardship of talents. Savvy teenagers seek jobs that in some way will connect with a future profession or occupation. As Christian stewards, we can work, willingly, cheerfully, honestly, to the best of our ability.

Summer Relaxation. God never intended anyone to "burn the candle at both ends". God takes no pleasure in "workaholic burnouts." In fact, he commanded one day in seven to be a day of rest to protect people from overwork. Vacations are supposed to be ex-

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10:00 AM-Midweek Service -Chapel 12:00 PM-Agenda Meeting	7:30 PM-Festival Choir	6:30 PM-Bazaar Kickoff-FH 7:30 PM-Festival Choir	9:00 AM-Newsletter Deadline 7:00 PM-Vestry-Aud Lng
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ABBREVIATIONS: Fellowship Hall: FH; Auditorium: Aud.; Page Room: PR; Choir Room: CR; Lounge: Lng; Church School: CS

JUNE COFFEE GREETERS:

8:00 AM

10:30 AM

of Corpus Christi
By Father David Zwifka

Episcopalians are often conflicted about beliefs and doctrines that center on the Holy Eucharist, particularly with what has come to be known as the “real presence.” This intellectual conflict can, in part, be attributed to Article 28 of the “Articles of Religion” (or “Thirty-nine Articles”) that holds “Transubstantiation (or the change of the substance of Bread and Wine) in the Supper of the Lord, cannot be proved by Holy Writ; but is repugnant to the plain words of Scripture, overthroweth the nature of a Sacrament, and hath given occasion to many superstitions” (see *Book of Common Prayer*, 873). Article 28 continues, “The Sacrament of the Lord’s Supper was not by Christ’s ordinance reserved, carried about, lifted up, or worshipped.”

Perhaps the key to understanding the position taken in these passages can be found in the phrase “hath given occasion to many superstitions.” For example, in the Middle Ages, a folk belief developed that if Christ was present in the elements of the Eucharist and Christ was in eternal union with the Father, whenever one was in the exposed presence of these elements, time stopped and anyone in this presence would not age – thus lengthening one’s life! This was only one of many such beliefs that the reformers sought to root out of the faith life of the people. In retrospect, however, it seems that in their zeal for pure religion, the reformers may have “thrown the baby out with the bathwater.”

We find a more balanced approach in the 1991 statement of the Anglican-Roman Catholic International Commission when it notes, “The elements are not mere signs; Christ’s body and blood become really present and are really given. But they are really present and given in order that, receiving them, believers may be united in communion with Christ the Lord.” A classic Anglican statement is attributed to John Donne (or sometimes to Queen Elizabeth I) and is included in *The Hymnal 1982* (Hymn 322): “He was the Word that spake it, he took the bread and brake it, and what that Word did make it, I do believe and take it.”

In Eucharistic Prayer A of Rite II, the celebrant prays that God the Father will sanctify the gifts of bread and wine “by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him” (*BCP*, p. 363). Further, the Catechism notes that the inward and spiritual grace in the Eucharist is “the Body and Blood of Christ given to his peo-

concern ourselves the real presence of the Body of Christ is with our Lord, faithful in the Bo
It is in this spirit honors the Holy together and ded reflect and consi our celebration w series on June 18 us in the Divine Sacrament expos time of meditatio Savior present in

Altar Flowers

By Terry Heisey
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JUNE FLOWERS

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