



THE ANGELUS

THE NEWSLETTER OF ST. LUKE'S EPISCOPAL CHURCH, LEBANON, PA

Volume 13 No. 2

Do Justice. Love Mercy. Walk humbly with God

February 2023

Rector's Corner: *With Lent comes new and fresh opportunity*



Dear Friends in Christ,

My passion for mission – making Christ known and loved – continues to grow with each passing year. We are tantalizingly near great new beginnings at St. Luke's if only we capture something of the spirit of the Gospel – a deepening of faith, coupled with the confidence to know that Christ walks every step with us.

What does this mean? Not only during Lent, but all of the time, it means change and we all know that change can be uncomfortable. Yet, each Lent, God asks us to look hard at those things in our lives that prevent us from growing closer to God and to one another. Where do we invest our energies? What encourages or impedes our mission to proclaim the good news of Christ? How can we make ourselves *Fit for Mission*? I said that change is difficult – indeed it can be a Cross – but once accepted and when the change contemplated is truly of the Lord, it ultimately brings joy and freedom.

What is the difference between an Episcopalian and someone who leads a life of little or no faith? This is an important question because it goes to the heart of our identity as a believing people called to mission. I believe that the difference lies in two realities basic to our Christian lives: first in our relationship with Jesus Christ, particularly in our celebration of the Eucharist and our proclamation of the Gospel; and secondly, in the way our relationship with Jesus changes our relationships with others.

If our Christian life is not about becoming, through grace, more and more like Jesus in our attitudes and behavior what is the point of it all? As St Paul puts it, 'You must be made new in mind and spirit, and put on the new nature of God's creating' (Eph 4:23, 24).

The one thing necessary here is that we are honest and open with each other and with God. I must admit I ask myself these questions – Am I renewed in mind and spirit? Am I becoming more and more like Jesus in my attitudes and behavior to others? The truth of the matter is, I must answer 'No!' For the most part, I am not like Jesus, but I want to be! As your priest and pastor I want to ask each one of you the same questions: Are you being renewed in mind and spirit? Are you becoming more like Jesus in your attitudes and behavior towards others in our parish and others around us?

The whole purpose of *Fit for Mission* is to enable us honestly and openly to find answers to the following three questions:

- How do I change and become the person God calls me to be?
- How do we change our relationships, so we become more and more the people God calls us to be?
- How do we change our parish, especially our structures, so we grow into that community that God calls us to be?

Before February is over, Lent will have officially begun. There is no better time to explore these questions. It is the perfect time to explore opportunities for change and transformation – for true *conversion* – of mind and heart.

The weeks of Lent that begin on February 22nd present a personal invitation from Jesus to go on a getaway with him. Any time we grow in our relationship with God, whenever God starts acting in our life, God is getting ready to send us out to give witness to others – to proclaim good news. Listen well to the stories of the Samaritan woman at the well (Third Sunday of Lent) or the man born blind (Fourth Sunday of Lent) as they encounter Jesus and then go and tell everyone about their experience. Our personal encounter and experience of Jesus creates the foundation for

(Continued on page 2)



any mission we might undertake.

How is God getting you *Fit for Mission* in the days ahead? Stay tuned for updates on just how you can take advantage of opportunities for spiritual growth in the coming weeks. If you have any ideas that can help others along the way, **contact us** and let us know how we can help you on you become a missionary among us!

With you as a pilgrim on The Way, I remain faithfully,

Free Noon Meal Returns to St. Luke's in May

It has been over two years since volunteers gathered on Thursday mornings to prep, cook, set-up, pray, and then welcome guests to our monthly Free Noon Meal co-sponsored by St. Luke's and Lebanon County Christian Ministries. This outreach activity, a vital part of our Mercy Works programming has been much missed by everyone involved.

Lauralee Gebhard, program coordinator at St. Luke's, is happy to announce its planned return monthly in May 2023. Of course,

that means that we will need to recruit volunteers to assist in food prep, dining room set-up, serving, and clean-up. "We are especially interested in getting more young people involved," said Beth



Yocum, long-time volunteer and parish delegate to LCCM. "It's only for a couple of hours once a month and is a great opportunity for high school students to fulfill their community service requirements."

"We are sure this will be welcome news to our guests as well," commented Father Zwifka, "we get lots of inquiries about when St. Luke's will start its program up again. We've got such a great reputation for good food and for the kindness and generosity of our volunteers that people really look forward to the third Thursday meal with us."

"I think this announcement comes at a perfect time," Father Zwifka continued, "just when we are reflecting on how we need to be fit for mission, this will remind us of our need to proclaim good news in our community."

To volunteer for Free Noon Meal, contact the parish office by email at admin@stlukeslebanon.org or call at (717) 272-8251. Also, watch for more information on online sign-up opportunities for this and other outreach activities.

Stewardship: *The Gift of Time*

The conclusion of the finance section of our recently published Annual Report 2023 stated:

The first observation you will make is that the totals do not match. It is not a balanced budget. In fact, we project a slight deficit again this year. However, compared to the past two years, the gap between revenue and expenses has been narrowed substantially. It is almost balanced.

You will recall earlier in this report that when we take a longer view, having a balanced budget is less important than making sure that we are prepared to meet the demands of our mission, even as we prepare to absorb the risk associated with things we cannot imagine. We must note, however, that our current financial status (nearly balanced) is possible only because of other similarly unexpected windfalls like grant opportunities made available from the Diocese of Bethlehem and the federal government. These programs will not always be available and we cannot rely on them to sustain our annual budget.

The blessing we received, however, is time - time to think, time to imagine, time to create, time to move forward with new and exciting ways of making the kingdom real in our midst. This will be part of our discussion in the months ahead.

The most important part of that statement is about the blessing received – *time*. Too often, we must live under what some call the "tyranny of the urgent," those things that demand our immediate attention and resources, so that we are unable to take the time we need to think, to imagine, and to dream of what might be possible. In these weeks, the gospel lessons reintroduce an important idea to us – *the kingdom of God*. If someone asked us just what that phrase means, we might be hard pressed for an answer. Perhaps that is because we are just too busy with urgent matters that we do not let our imaginations run with ideas of what *could be* if the values of the gospel really took hold in our lives and in the lives of those around us. Take a few moments and root through your record collection, or search your music streaming services and take a listen to Louis Armstrong singing [*What a Wonderful World*](#). That is the kind of imagination we mean.

Taking the time to let our imaginations run is what we need to do not only to create images of what can be but also to create the plans that tell us how to get there. As the pace of change increases exponentially in our world, we need to step back frequently to assess if what we are doing is working well. This is equally true about how we make practical provisions for the resources necessary to carry out our mission. If the old ways of doing our mission need transformation, perhaps we also need to rethink how we provide the means for accomplishing what we set out to do. God has now given us the gift of time. Let us use it well.



History Notes

St. Luke's Bell Tower
by Terry Heisey

Arguably the most outstanding feature of St. Luke's building is the tower. Bell towers, some surmounted by steeples, are defining features of Christian churches. Although often on the entrance front or over the crossing, they have been placed at any point in a church or

even detached from the church building. St. Luke's tower, of course, is in the angle between the nave and the south transept. This was probably an accommodation to the building site, but it serves the additional purpose of providing a door from Chestnut St., a double door suitable for the removal of coffins at the conclusion of funerals. The tower, of similar stone construction as the rest of the building, is 22 feet square. It rises 85 feet from the pavement, with a turret at the southeast corner adding another 17 feet. This turret contains a door that provides access to the roof of the tower from the wooden spiral staircase that rises from the undercroft beneath the south transept. Both turret and tower terminate in a pierced battlement of massive red sandstone.

At the 80-foot level four gargoyles project 4 feet from the tower wall. These creatures are carved in red sandstone and made to look as grotesque as possible. Practically, they protect the church walls from rainwater. Water from the roof is conveyed by pipes through the mouths of the gargoyles to shoot to the ground a safe distance from the stonework. Symbolically, they protect the church from evil spirits.

The tower has four stages, or floors. At ground level is an open porch that recent rectors have proposed enclosing with glass as a vestibule. On the floor is the only remaining vestige of the 1000s of terra cotta tiles from Valencia, Spain, that once covered the aisles and chancel of the church. These 1-2-inch tiles were arranged in geometric multi-color patterns. The white, buff, and red are natural colors of the clays; the other 4 colors were applied to the tiles before firing. Italian craftsmen were imported to set the tiles. About 8 feet from the floor on the east wall of the porch is a large memorial tablet of Ohio stone with pillars of Champlain marble from Vermont. It reads:

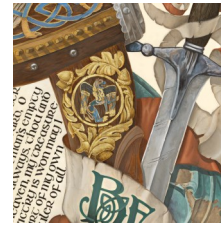
TO THE GLORY OF GOD AND IN MEMORY OF HIS SERVANT, ST. LUKE THE EVANGELIST. *"The brother whose praise is in the gospel throughout the churches"*

The second floor of the tower above the stone arches of the porch roof is a "muniment room" with cupboards for the storage of valuable church records. Such rooms were constructed in churches over the ages for security, but its security is at the cost of its accessibility, so it is no longer used for that purpose.

The third floor is a room for the bellringer. Successive sextons climbed up to this room to pull the rope hanging from the big bell above the ceiling to announce services and commemorations and solemnly toll the dead (one ring for each year of the deceased person's life) at funerals.

The fourth level containing the bells is open. The church's

original bell purchased from the Meneely Bell Foundry in West Troy NY in 1884 swings at the pull of the rope and rings at the strike of an internal clapper. This level also contains a chime, or carillon, of 8 bells tuned to the white keys of an octave scale purchased in 1965 from the Taylor Foundry of Loughborough, England. These bells are stationary, mounted on a steel frame, and ring when struck using an electrical motor by external strikers. Tunes can be played using a keyboard next to the organ or by a programmable electronic controller purchased in 2007.



Music Notes

Be Thou My Vision

by Terry Heisey

This popular hymn, a favorite of many, only entered Episcopal use in the current Hymnal 1982, although the tune was used with a different text in the previous Hymnal 1940. It has a fitting message for the Epiphany season and Transfiguration Sunday.

The text is based in a prayer from the Irish monastic tradition, "Rop tú mo Bhoile, a Comdi cride." Traditionally ascribed to St. Dallán Forgaill (ca.560-640), it may date anywhere from 700 to 900 AD. (The oldest manuscript copy has been dated to 900-1100.) Like "St. Patrick's Breastplate" (hymn 370 "I bind unto myself today the strong name of the Trinity"), this poem is a Celtic *lorica* ("breastplate"), a prayer or incantation to be recited for protection in physical or spiritual battle. Mary E. Byrne published a prose translation from Gaelic in the journal *Ériu* in 1905. The translation was rendered into poetic form by Eleanor H. Hull and included in her Poem-Book of the Gael published in 1912. The meter comprises a fixed number of stressed syllables per line (four) but a varying number of unstressed syllables, so that makes it difficult to match to a tune with the same number of notes in the lines of every verse, and hymnal editors must make various changes in the text to fit the tune. Our hymnal omits stanzas 3 ("Be Thou my battle Shield, Sword for the fight ...") and 4 ("Riches I heed not, nor man's empty praise") of Hull's poem, just as Hull's poem omits much of Byrne's translation.

Of Irish folk origin, the hymn tune SLANE is named for the hill where St. Patrick openly defied the command of the pagan Irish king Loigaire by lighting a Paschal fire on Easter Eve. It was first published with the ballad text "With My Love on the Road" in Patrick Joyce's Old Irish Folk Music and Songs in 1909. The words of "Be Thou My Vision" were quickly coupled to it in an arrangement by Leopold Dix (1861-1935) for the Church of Ireland Church Hymnal (1919). Another arrangement of the tune by David Evans in appeared in The Church Hymnary (London, 1927). As mentioned above, the tune was used in the Episcopal Hymnal 1940. It is used twice in our current hymnal: the original folk version of the tune with the text "Lord of all hopefulness" (hymn no. 482) and the adapted version with "Be Thou my vision."

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CHRISTIAN FORMATION

by Mother Mary Kisner

Real People:

Matthias — February 24

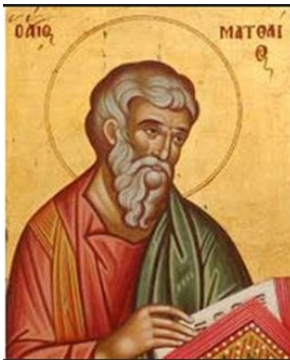
When the disciples returned to Jerusalem after Jesus ascended to the Father, they went back to the upper room where they had gathered for supper on the evening before Jesus died. In the days before Pentecost Peter made a speech to about 120 brethren. He includes information about the death of Judas, and he believes that his place among the Twelve needs to be filled. This follows on a rabbinic notion that the leaders of a community should number 1/10th of the total (120/10=12).

Two candidates are put forth who meet the qualifications: Joseph Barsabbas (Justus in Latin), and Matthias, whose name means “gift of the Lord.” Both have been witnesses to Jesus’ actions from his Baptism until his Resurrection (which they must attest to as part of their mission as apostles) and then his Ascension. The selection is made by casting lots – a practice whereby names are inscribed on stones, put into a container, and shaken until one falls out. In the mind of early Christians, this method ultimately resulted in God making the choice. The Twelve are then recognized as divinely appointed leaders of the church.

Little is known about Matthias, and about most of the other apostles. They are less important as individual personalities than as members of the Twelve. Jesus promised that the twelve tribes of Israel would be restored and the Twelve would rule them in God’s kingdom (Luke 22:28-29). In order to have twelve rulers, Judas had to be replaced. On Pentecost they were all present when the Holy Spirit empowered them to become the new leaders of God’s people in Jesus’ name.

Matthias, who was a faithful companion of Jesus and a witness to his resurrection, seems to be an appropriate example for most Christians of one whose service is unheralded and unsung, yet is constant and virtuous and vital to the mission of the church. This is why we include a remembrance of him in our own prayers for the choosing of new vestry members:

“Call forth your servants to whom you have given gifts for the benefit of this, your people. As the Apostles relied upon your guidance in the selection of Saint Matthias to complete their number, so now we rely on you to help us choose worthy leaders of your people.”



SUNDAY CHURCH SCHOOL

begins again on **February 5**

at 9 AM. We will have 2 classes pre-K through 4th grade (studying Holy Baptism and Holy Eucharist), and 5th grade through 8th grade (studying the life of Jesus through to Pentecost).



Classes will be held for eight weeks from February 5 through March 26.

**On February 12 all the students will join in making “Alleluia” banners with other parishioners in the Fellowship Hall. This will take the place of being in the classroom.

See below for details about our Different Easter Egg Hunt. The children will learn about each of the ministries. They will be asked if they, too, wish to contribute some small amount of money, as often as they wish, during our prayer time at Church School (from pennies to no more than \$1). That way they, too, will be included as donors to those ministries.



BANNER MAKING EVENT

SUNDAY, FEBRUARY 12

dur-

ing coffee hour

9 to 10:15 am.

Lent begins on Ash Wednesday, February 22 and with that we refrain from using “Alleluia” in our song and prayer until the Great Feast of Easter. One way of symbolizing this is to “bury” or “put away” our Alleluias.

In order to put them away, we will first make Alleluia banners and display them on Sunday, February 19 during our celebration of Christ’s Transfiguration.

After our last Eucharistic celebration that day, we will place all our “Alleluia” banners in a box and “bury” them in the undercroft. Then for Easter day we will bring them out once again and display them around the church.

Mother Mary is preparing banner materials - cloth, felt, lettering, ribbons, glitter glue, etc. - and will have many ideas that can be used in making our “Alleluia” banners.

Adults and children are all invited to join in the fun, in fact it would be good to have two people working on each banner together. One does not need to be an artist to join in. Just come and help prepare for the change of

Bible Study

10 AM Thursdays in our ZOOM room at

<https://zoom.us/j/190727051>

Please note—no study on February 9th or 16th

We resume on February 23rd

Find the readings for each Sunday at

<http://www.journeyinfaith-stlukeslebanon.org/lectionary-texts-for-this-sunday.html>

Christian Formation Website

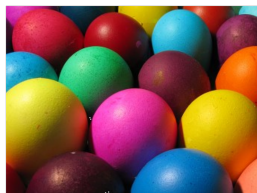
www.journeyinfaith-stlukeslebanon.org

We continue to post new resources and information for our spiritual growth on our website, dedicated to Christian formation. There are access links to podcasts, recordings of our [weekly bible study](#), a recommended reading list and more!

COMING SOON!

A Different Easter Egg Hunt

After the 10:30 service on Easter Day. This year we will again hold an Easter Egg Hunt, but with a twist. Instead of all the eggs being filled with candy and trinkets, they will be filled with "Saint Luke's Bucks." The Bucks are meant to go toward any (or all) of three non-profit children's ministries. Large containers will be available with the names of these ministries on them. Each child will collect all their Bucks and they can then decide into which container they will put their Bucks. We will be asking parishioners to donate "real" dollars to the cause. Then enough "Saint Luke's Bucks" will be made up to cover that amount we will put in the children's eggs. At the end of the hunt when all the "bucks" are given to the ministries, each child will receive some Easter treats. We hope you will be generous in making this both fun and meaningful for our children and the ministries we will be supporting. Specially marked *Children's Egg Hunt donation envelopes* can be found enclosed with your Angelus, and also available every Sunday with the church bulletins. Envelope donations should include your name (for tax purposes) and may be dropped in the collection plate or mailed directly to the church.



LOOKING FOR READERS for the Gospels during Lent - all parishioners invited

During Lent this year we will be hearing a series of interesting stories from the Gospels. Each involves conversations between Jesus and various people he meets along the way. In order to hear these stories as actual conversations in a dynamic sort of way, we are inviting young and old to take part in the readings.



We would like to be able to present the Gospel for the day in this manner at each of the services on those weekends. **(Regular assignments for lectors will still be made, though lectors might also wish to be part of the Gospel presentation for that day.)**

The actual scripted readings will be available at least a week ahead of time and a brief read-through will be done 15 minutes before each service. The stories will include: 1- Jesus is tempted by Satan, 2- Jesus and Nicodemus, 3- the Samaritan woman at the well, 4- the man born blind, 5- the raising of Lazarus, Passion Sunday- St. Matthew's Passion, Good Friday evening- St. John's Passion. Each Gospel needs from 3 to 8 readers and some parts are very short while others are longer.

Mother Mary will be making coaching videos for each Gospel so readers can prepare ahead of time. These will be available through our YouTube channel. They will include the general setting of the reading, background of each character and what they might be feeling and thinking, and suggestions on how that might impact one's reading.

Readers, young and old, are urged to get in touch with Mother Mary [youth@stlukeslebanon.org] to find out more and to sign up for one or more Sundays.

Feed the hungry
Clothe the naked
Shelter the homeless
Visit the sick
Visit the imprisoned
Counsel the doubtful

MercyWorks

Outreach Ministries at St. Luke's Episcopal Church

Share the faith
Counsel the troubled
Advocate the voiceless
Suffer with the suffering
Reconcile the estranged
Comfort the afflicted
Pray for all



LCCM

**Lebanon County
Christian Ministries**
by Bryan Smith, Executive
Director

Our Mission

Lebanon County Christian Ministries shares the love of Jesus by providing emergency food, clothing, shelter, and guidance toward personal sustainability.

St. Luke's Parishioners, I write a simple thank you with a humble and joyful heart! Thank you for your recent contribution of \$20,000. Your contribution was in celebration of the life of Rev. Gerald "Jerry" Richards. I did not have the pleasure of working alongside Rev. Richards, but I sure wish I did. The stories I have been told and the articles written about his life lead me to believe we could have had some great conversation about addressing the needs of the community.

I celebrate the vision and the future of LCCM and with your support, much of it is becoming reality. We are on time with our shelter project and in the next year our shelter will have a permanent home as your neighbor at the Chestnut Street Community Center. The shelter program is called FRESH Start and we are looking at this transition as a FRESH Start for our program. Additionally, we have launched our upLIFT program, a program designed to walk deeper with a few families addressing root causes of poverty, unmet needs, and broken relationships. This program is partly funded by a grant from WellSpan Health, and we have three enrolled already! We have recently welcomed our newest team member, Maria Fischer, who is our Nutrition Program Manager and will help us focus on empowering our guests and providing healthy food options.

We are excited for the future, and we are blessed to have member churches like yours supporting our future. We want to live out our vision statement: Investing in people. Improving lives. Thank you for helping make that possible.

LCCM Wish List

WE ARE IN DIRE NEED OF Toilet Paper, Paper Towels, Tissues, Alcohol Free Mouthwash, Shampoo, Conditioner, Face Bar Soap, Bar Soap, Men and Women's Deodorant, Shaving Cream, Disposable Razors, Body Wash, Feminine Hygiene Products, Laundry Detergent, Diapers - size 6 and 7

Please **DO NOT** donate adult toothbrushes, we are fully stocked! But we could use kids and youth toothbrushes. Thank you!

Non-Perishable Food Items are always welcome. For a Complete list of items please visit the LCCM Website <https://www.lccm.us/wish-list.html>

Coffee Hour

by Eileen Sidelnick

Coffee Hour is being held on **SUNDAYS** the **Fellowship Hall** from **9 AM to 10:30 AM**. If you would like to be a coffee host, please contact Lisa in the Parish Office (717.272.8251), Eileen Sidelnick (717.926.4238) or Matt Haag (717.273.6249). You can also sign up online in the weekly email announcements or on the sign up sheet by the parish office. If you need help making coffee, please contact Eileen or Matt and they would be happy to assist you. Thank you!



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Looking Ahead for ECW 2023

by Laurie Daub

NO MEETING in February

**“Let’s Heat the Church” soup sale,
FEBRUARY 11th AND 12th**

details on the next page

**TUESDAY MARCH 14th
meeting 6:30 PM, Fellowship Hall**

Speaker—Father David Zwifka
program on Practicing the Daily Examen

The Ignatian Examen, or Daily Examen, is a contemplative prayer, led by memory. During an Examen, one reflects on the current day, focusing on memories from the events of the day, as a way of recognizing God’s Divine Presence

Easter Candy Sale

APRIL 1st and 2nd, 9 AM - 12 noon

Easter candy pick up—Fellowship Hall

APRIL 2nd Palm Sunday, post 10:30 AM service

Adult Easter egg hunt

Immediately following the choral Eucharist, ALL are invited to the auditorium for an ADULT Easter egg hunt. 2 grand prize collector Longaberger Easter baskets filled with wine and chocolate will be awarded to those finding the 2 prize eggs!

A luncheon will follow the egg hunt provided by Olga Ortiz and Anne Aguilar and friends.

Donations will be accepted at the event for Mother Mary’s Children’s Charity Easter morning egg hunt. Please Join Us!

TUESDAY APRIL 11th

Regular ECW meeting 6:30PM, Fellowship Hall

Speaker—Mother Mary Kisner

“Worship the Lord in the Beauty of Holiness”

TUESDAY MAY 9th Ladies’ Tea Party

watch for details in the April Angelus

JUNE—No Regular ECW Meeting

SATURDAY JUNE 10th

10 AM Scherenschnitte class

JULY—No Regular ECW Meeting

SATURDAY JULY 8th

field trip and lavender wand making class at Hope Hill Lavender Farm, Pottsville, Pa.

TAI CHI CLASS MARCH 15 - MAY 3

Intro to Tai Chi Class – this is an 8-week modified Sun Style Tai Chi class. Each week we build on the form until you have completed a short Sun Style Tai chi routine. Suitable for all activity levels, this form uses breath tied to movement for a relaxing and calming form. We do not get down on the ground, and this could be done seated as well. This form was previously known as Tai Chi from the Arthritis Foundation.

Taught by Laura Reazer, who has taught and practiced Tai Chi for over 15 years. Class size is limited, and we will always be spaced far apart, so masks are not required. The 8-week class starts on Wednesday, March 15 at 6:30 and runs for 8 consecutive Wednesday nights. Cost is \$60 for the 8-week class.

Please register either online

at lreazer@comcast.net – or call 717-813-7259 and leave your name and phone number. Calls will only be returned if you have questions, or the class is full. The money for the full 8-weeks will be collected the first night. Wear comfortable clothing and sneakers.



SAINT LUKE’S EPISCOPAL CHURCH
DO JUSTICE. LOVE MERCY. HUMBL Y WALK WITH GOD.

Saint Luke’s Festival Choir Presents a Service of

CHORAL EVENSONG
for the
TRANSFIGURATION
and
ORGAN RECITAL by
Dr. Seung-hee Cho,
Music Minister and Organist,
Christ Church (Episcopal),
New Brunswick, NJ



TRANSFIGURATION OF OUR LORD
THE LAST SUNDAY AFTER EPIPHANY

SUNDAY
FEBRUARY 19
6:00 PM

A FREE WILL OFFERING WILL BE TAKEN



SAINT LUKE’S EPISCOPAL CHURCH
6TH AND CHESTNUT STREETS, LEBANON
www.stukeslebanon.org

Let's Heat the Church!

ECW sponsored Soup Sale

February's annual soup sale proceeds are being used to supplement the church heat budget for this year. The dramatic price increase put us in a deficit position. But we can fix that! Eat soup!

Our sale is being held on TWO weekends, this year. **SATURDAY and SUNDAY, FEBRUARY 11th AND 12th**, and also, **SATURDAY and SUNDAY FEBRUARY 25th AND 26th**.

We are delighted to offer 16 different soups on the menu, including all your favorites, plus a few new selections! 15 talented cooks from our own parish are donating the soups to be sold.

FEBRUARY 11th/12th soups

- New England clam chowder
- Italian wedding tortellini
- Carrot (vegan)
- Homestyle chili
- Vegetable barley (vegan)
- New Orleans gumbo
- Spanish chickpea stew
- Mushroom barley

FEBRUARY 25th/26th soups

- Chicken noodle soup
- Vegetarian chili
- Pasta fagioli
- Stuffed pepper soup
- Cheeseburger chowder
- French onion
- Cream of potato

As soups are sold out, they will be removed from the list. Orders may also be placed at www.stlukesbazaar.org or through the Parish Office. **All orders must be pre-paid.**

Pick up times for soup: Pick up at the Fellowship Hall

SATURDAY, FEBRUARY 11th 3—6 PM

SUNDAY, FEBRUARY 12th 9—12 Noon

SATURDAY, FEBRUARY 25th 3—6 PM

SUNDAY, FEBRUARY 26th 9—12 Noon

The ECW is looking for bakers of homemade goodies (breads, muffins, cupcakes, etc.) Donations will be offered for sale in conjunction with our 2 February soup sales. Offerings may be brought to the church Fellowship Hall, **SATURDAY, FEBRUARY 11th OR FEBRUARY 25th 12 Noon to 3 PM.**

IMPORTANT HOLIDAY BAZAAR 2023 MEETING SUNDAY, FEBRUARY 19TH 9AM -10:15AM FELLOWSHIP HALL

This will be a planning meeting for the 2023 Holiday Bazaar. All 2022 booth chairs should plan to attend, or send a representative. Anyone with any comments or ideas for the next bazaar are invited to attend. ALL are welcome! Refreshments will be served.. We want the 2023 Bazaar to be THE BEST ONE YET! We welcome new and fresh ideas.



Happy Birthday to . . .

Judah Centeno
Camden Kilmoyer

Youth

February 5
February 10

Adults

Gloria Pettinelli	February 1
Bryan Houser	February 1
Rebecca Gilbert	February 1
John Gragson	February 2
Matthew Baker	February 2
Elizabeth Nazeeri	February 3
Jason Reilly	February 4
Alexandra Hockley	February 4
Trey Kalbach	February 4
Maggie Gross	February 5
John Tylwalk	February 6
Norman Weise	February 6
Nicholas Maria	February 7
John Drenning Jr	February 8
Joe Dellaquila	February 8
James Allen	February 9
Karen Allen	February 10
Michael Kane	February 10
Bryan Bowser	February 10
Robert Sullivan III	February 11
Linda Arguedas	February 13
Debra Drum	February 13
Edwin Keath Jr.	February 15
Cynthia Wenger	February 15
Tim Nieman	February 15
Christopher Maria	February 15
Bud Katzmann	February 17
Rachael Dechert	February 18
Robert Daub Sr	February 20
Lisa Herzing	February 22
Dante Cook	February 22
Sean Hackett	February 23
Bruce Kilmoyer	February 23
Cheryl Feeman	February 25
Dolores Coleman	February 26
Zachary Boehler	February 28
Elaine Feather	February 29



Happy Anniversary to . . .

Steve and Deb Harris	February 13
Stanley and Linda Sandoe	February 14
Adam and Amanda Brossman	February 19
James and Helen Bowers	February 21

Schedule of Responsibilities		<i>February 2023</i>	
		8:00 AM	10:30 AM
<i>Feb. 5</i>			
LECTOR	Beth Yocum		Emily Guilliams
CRUCIFER	Bryan Bowser		William W. Claxton
TORCH/ACOLYTE			Ryan Schies
TORCH/ACOLYTE			David Dowhower
<i>Feb. 12</i>			
LECTOR	Diana Hynson		John Feather, Jr.
CRUCIFER	Wiley Parker		Ryan Schies
TORCH/ACOLYTE			David Dowhower
TORCH/ACOLYTE			William W. Claxton
<i>Feb. 19</i>			
LECTOR	Wiley Parker		Kathy Yohn
CRUCIFER	Bryan Bowser		David Dowhower
TORCH/ACOLYTE			Ryan Schies
TORCH/ACOLYTE			William W. Claxton
CHALICE BEARER			Kathy Yohn
EVENSONG			
THURIFER	William W. Claxton		
CRUCIFER	Bryan Bowser		
TORCH BEARER			
TORCH BEARER			
<i>Feb. 26</i>			
LECTOR	Pam Weaner		Katherine Hoopes
CRUCIFER	Wiley Parker		Bryan Bowser
TORCH/ACOLYTE			David Dowhower
TORCH/ACOLYTE			Ryan Schies

**LEBANON COUNTY
CHRISTIAN
MINISTRIES**

**LENTEN
BREAKFAST**

*Pancakes, bacon, eggs, pastries &
more!*
\$20 TICKET

**8AM
DOORS OPEN AT 730AM
MARCH 11, 2023**

South Lebanon Community Church
13 Evergreen Rd, Lebanon PA

SPONSORSHIPS AVAILABLE:
\$2500 EVENT SPONSOR
\$1000 BREAKFAST SPONSOR
\$500 TABLE SPONSOR

Obtain tickets by ordering online: www.LCCM.us or send payment to:
LCCM 250 S. 7th St., Lebanon PA 17042. Please write "Lenten
Breakfast tickets" in the memo line. Please indicate if you are with a
church or group for seating purposes.
A free-will offering will be taken to help LCCM continue its mission.
DEADLINE TO ORDER: March 2, 2023

<i>Ash Wednesday, February 22</i>	
LECTOR	Emily Guilliams
CRUCIFER	David Dowhower
TORCH/ACOLYTE	Bryan Bowser
TORCH/ACOLYTE	Ryan Schies

Please pray for our Homebound
Barbara Bross, Fran Bova, Betty Gill, Joe Dowhower,
David Hargrove, George Shaak, Anne Shemeta