

# THE ANGELUS

THE NEWSLETTER OF ST. LUKE'S EPISCOPAL CHURCH, LEBANON, PA

Volume 13 No. 3

*Do Justice. Love Mercy. Walk humbly with God*

March 2023

## Rector's Corner: *Keeping Sabbath*



“Remember that thou keep holy the Sabbath day.  
*Lord, have mercy upon us, and incline our hearts to keep this law.”*  
(BCP, 318)

The Scriptures hold the key to our understanding of Sabbath rest for both God and humans. Even the Creator took time to reflect on God's work and rest from it (*Genesis 2:2-3*). The sacredness of the Sabbath day focused God's intention for humanity *not* to do *more* work, produce *more* goods, or be *more* involved in commerce, but to rest. It was a command to stop, repose, cease, celebrate, leave, put down, or away. It was meant to be time set aside

for nothing but rest and recovery.

Rest prepares one to do the work of life, of one's calling. Unless there is rest for individuals, work eventually becomes tedious and reluctant. Rest was intended to bring about a respite from the common, regular, and relentless routines of living. An extended concept of sabbaticals gives special place to creating quiet times, reflective moments, along with new vision and passion for life in Christ. A sabbatical provides substantial time in which God is allowed to speak into our deepest spiritual recesses and bring cleansing, healing, renewal, and hope.

By now, you have heard that I am taking a three-month sabbatical leave beginning on Low Sunday, April 16<sup>th</sup>. According to diocesan policy, every priest has the opportunity for three months long sabbatical after five years full-time service in a parish setting. The challenges of our COVID response delayed this opportunity for me, but the time has come to take advantage of this opportunity.

I always appreciate the encouragement I receive from so many of you. Over the seven plus years we have been together, we have seen God actively make us truly Fit for Mission! I plan to use this sabbath time to build on the momentum we have.

*What will the sabbatical time look like for St. Luke's?*

The vestry has been working diligently to put a plan into place so that we do not lose any of this momentum while I am away. Three exceedingly competent clergy, our own Mother Mary Kisner, the broadly experienced Very Rev. Robyn Szoke-Coolidge, and the dynamic Father Bradley Mattson provide a deep and diverse *öbenchö* of spiritual gifts. I have complete confidence in these Spirit-led priests of God to lead worship and deliver inspiring sermons each week and provide the spiritual counsel and leadership you will need in the months ahead.

Steve Doster, our Senior Warden, and other leaders, will be sharing day-to-day ministry needs. They are intentionally making themselves even more available to you and I am fully confident that these months will be a fruitful season for St. Luke's all around.

Over the last few years, we have focused on the importance of stewardship as an essential element of being a disciple of Jesus. An indispensable part of that stewardship was becoming aware of the spiritual gifts given to each of us by God for building up God's kingdom. I would like to challenge each of you, as members of the body of Christ, to focus with laser-like intensity on your own spiritual gifts and how you can use them to build up the church. You have heard me say many times that I am only one person out of many. Please use this time to serve and volunteer as you see need.

Above all, pray! Pray for our mission. Pray for our leaders as they serve you, and please pray that I am faithful and wise in my use of this sabbatical time. I will miss seeing you all, and I already look forward to my return in late July and the promise it holds for my remaining time at St. Luke's.

With you as a pilgrim on The Way, I remain faithfully,

*David +*

## Stewardship: *The Precious Gift of Unity*



As March closes we slip into Holy Week. On April 6<sup>th</sup>, we celebrate Maundy Thursday, a day when we remember Jesus's Last Supper with his disciples.

While we remember the institution of the Sacrament of the Holy Eucharist, we must not forget that the principle focus of Jesus's teaching in that most holy sacrament was the sense of union that exists between him and his disciples. This unity extends not only through those present at that holy meal but through every disciple since ó to us who celebrate each time at the Lord's table.

This special gift of unity grew out of the relationship between Jesus and the Father (John 17:21). Even when Jesus was facing the cross, he was thinking of all who were to believe on him through the ages to follow. Jesus understood that this unity would be the principal witness to the world about the mission that was given to him by the Father ó to make the world whole again, as God had intended from its very creation.

Rightly understood, then, every gift, given to every disciple by the Spirit of God, is ordered to this same mission. Every gift is given to make each disciple *Fit for Mission* in the work of reconciling the world to the Father, of fulfilling the mission of Jesus as laid out in Luke 4:18-19:

óThe Spirit of the Lord is on me,  
because he has anointed me  
to proclaim good news to the poor.  
He has sent me to proclaim freedom for the  
prisoners  
and recovery of sight for the blind,  
to set the oppressed free,  
to proclaim the year of the Lord's favor.ó

This precious gift of unity, however, must be rightly understood. Unity requires that a variety of different things be combined to form one structure and carry out one idea. For example, a collection of bricks is not a unity, but a house is. A water molecule is not necessarily a unity but a snow crystal is. When Jesus speaks of his disciples as being óoneó he certainly expected that there would be differences among them in character, mind, and preferences. He never intended for *uniformity* among his disciples. But within this nearly infinite sense of variety there can be unity ó a unity that is forged by the Spirit of God. This is our earnest prayer when we use the words found in the Book of Common Prayer, *that he may ever dwell in us and we in him.*

The unity that we must carefully steward is a unity that grows from within. It begins with our relationship with Christ and extends outward and is affirmed in our relationship with one another. This is what we affirm with our solemn óAmenó when we accept the

morsel of consecrated bread designated as óthe Body of Christ, the Bread of heaven.ó

### Holy Week at St. Luke's

#### Palm Sunday, April 2

10:00 AM (Choral)  
Holy Eucharist

*Blessing, Distribution and Procession with Palms  
Recitation of the Passion  
Only One Service this weekend*

#### Monday of Holy Week, April 3

12:05 PM—Holy Eucharist

#### Tuesday of Holy Week, April 4

12:05 PM—Holy Eucharist

#### Wednesday of Holy Week, April 5

10 AM Holy Eucharist with Prayers for Healing  
7 PM Tenebrae

#### Maundy Thursday, April 6, 7:00 PM

Solemn Eucharist with Washing of Feet Procession to Chapel of Repose to follow.

#### Good Friday, April 7

12 Noon — Meditation Service: The Last Time  
Jesus

### Easter at St. Luke's

#### THE GREAT VIGIL

#### Saturday, April 8, 7:00 PM

*Blessing of Easter Fire  
Proclamation of Easter Joy  
Readings about the History of salvation  
Solemn Eucharist*

#### THE FEAST OF THE LORD'S RESURRECTION

#### *Easter Sunday*

#### Sunday, April 9

8:00 AM —Holy Eucharist  
10:30 AM—Festival Choral Eucharist

### Coffee Hour

by Eileen Sidelnick

Coffee Hour is being held on **SUNDAYS** in the **Fellowship Hall** from **9 AM to 10:30 AM**. If you would like to be a coffee host, please contact Lisa in the Parish Office (717.272.8251), Eileen Sidelnick (717.926.4238) or Matt Haag (717.273.6249). You can also sign up online in the weekly email announcements or on the sign up sheet by the parish office. If you need help making coffee, please contact Eileen or Matt and they would be happy to assist you. Thank you!





## History Notes

The Church Bells Part I  
by Terry Heisey

The steeple of the original St. Luke's chapel had a plain bell with no inscription. Given the parsimony of the early St. Luke's Vestry, it may not have even been made for the church—it may have been a second-hand bell, possibly given by

or purchased from one of the Colemans. In a day before cell phones, or even telephones, sirens, and cheap wrist watches, bells were everywhere: on churches, school houses, fire houses, court houses, market houses, industrial facilities, and even farm houses. They were the only common means of marking time and summoning people in a new industrial world of fixed work times and appointments. Other early Lebanon churches secured bells from a school and the Philadelphia and Reading Railroad and sold bells to Coleman industries. The St. Luke's chapel bell called people to church from 1863 to 1884. When the chapel was torn down in 1902 this bell was removed by the Reinoehl Lumber Company, which presented it to Trinity Lutheran Church.

The Colemans' gift of a new church building in 1880 did not extend to a bell for its magnificent new tower. The old bell in the old chapel building continued to call the faithful to worship, but Rector Chandler Hare was not happy with this arrangement. In the Aug./Sept. issue of the *Parish News Letter* he wrote that "we have the most miserable bell in town. May it rest from its wretched tintinnabulation." At that time St. Luke's bell was competing with at least 10 other church bells, including one a half block west on Chestnut St. at Emmanuel Evangelical Church. Hare and the Vestry began "laboring over a CHURCH BELL!" in July 1883. A special offering for funds for a church bell was announced for July 1, 1883, but it netted only \$78.15 and was a *failure!* The offering was so meager as not to suffice to get a bell for the smallest village, let alone a bell suitable for *such a town* as this. Hare continued in the Oct. 1883 issue of the *News Letter*:

Now, supposing that this was a MISTAKE and oversight not intended by the congregation, and knowing anyway that Failures are bad PRECEDENTS in a parish, and for that reason to be disallowed by all wise congregations, the Rector will take or send round the Parish a SUBSCRIPTION! ! ! **DURING OCTOBER FOR THE CHURCH BELL.** There are over 100 families in the parish, and it is believed that every household will give some money, for the purpose of a BELL to remind them to come to Church and likewise to pray at home. There has been no GENERAL SUBSCRIPTION since three years ago when the new church was built.

Hare's fundraising added \$101.25 and promises of another \$475. In the summer of 1884 a member of the church detained from church by sickness pledged enough money for a good 3,500-pound bell. One was quickly ordered from the pre-eminent Meneely bell foundry (1826-1951) in West Troy NY. The largest bell in the city at installation (of

course!) it weighs 3,523 pounds and is inscribed: MENEELY & CO., WEST TROY, N.Y. 1884. It was mounted in the tower on Sept. 20, 1884. Hare writes in the Nov. 1884 issue of the *News Letter* that, since the price of copper was very low at the time, the bell cost only \$1030. Hoping to strike while the iron is hot, Hare immediately wrote to Meneely for a quote on 9 additional bells to form a complete CHIME of bells. He was told that because business was very poor now, and the price of metal very low, the complete set including trusses of Georgia pine to which the bells would be fastened stationary, bolts, spiral springs, and black walnut music stand fully installed and valued at \$4900 could be had for just \$4523. A smaller chime could be purchased for \$3760.

There are few things practical and spiritualizing [wrote Hare] than a tower chime which sounds on Sunday morning, over a while town and country side, the tones of "Rock of Ages," or "Holy, Holy, Holy," "Jesus, Savior of my Soul," or some other tune sacred to our ears from our childhood, and thus at once controls for a few moments the minds of a whole town. Such a tower is a *pulpit*, the chime becomes the preacher, and the preacher's voice reaches ten thousand hearts in a most persuasive way. Who would not bid "God-speed" such a preacher!

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## Music Notes

### *Rock of Ages*

by Terry Heisey

Every third year on the Second Sunday in Lent we hear the story of God providing water for Moses from the rock. This always brings to mind the old hymn "Rock of Ages," written by Augustus Montague Toplady (1740-1778).

Toplady was born in Farnham, England. His father, an army officer, died in battle soon after his birth. His mother, the daughter of an Anglican clergyman, moved him to Westminster (where he attended Westminster School), and then to Dublin, where he attended Trinity College. In Dublin he was converted under evangelical Calvinist preachers. Ordained in the Church of England in 1762, he served several insignificant parishes, but achieved fame in a pamphlet war with John Wesley defending Calvinism against Methodist doctrine. He died of tuberculosis on Aug. 11, 1778.

According to a legend related by Sir W. H. Wills to *The Times* [of London] in 1898 "Rock of Ages" had its inspiration in an incident in 1763 when Toplady was caught in a storm in the gorge of Burrington Combe and found refuge in a crag in the rocky walls. Scholars think a more likely inspiration is a 1673 sermon by Daniel Brevint (former Dean of Durham Cathedral) as popularized by Charles Wesley in the preface to his widely-used *Hymns of the Lord's Supper* (1745).

(Continued on page 5)

## Christian Formation

by Mother Mary Kisner

### Real People:

Perpetua and Companions *March 7*

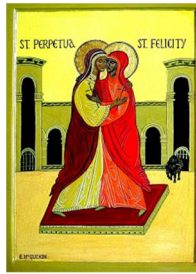
Vibia Perpetua was a young widow, mother of an infant and owner of several slaves, including Felicitas. With two other young Carthaginians, they were catechumens preparing for baptism.

Early in the third century, Emperor Septimius Severus decreed that all persons should sacrifice to the divinity of the emperor. There was no way that a Christian, confessing faith in the one Lord Jesus Christ, could do this. Perpetua and her companions were arrested and held in prison under miserable conditions.

In a document attributed to Perpetua, we learn of visions she had in prison. One was of a ladder to heaven, which she climbed to reach a large garden—another was of her brother who had died when young of a dreadful disease, but was now well and drinking the water of life—the last was of herself as a warrior battling the Devil and defeating him to win entrance to the gate of life. “And I awoke, understanding that I should fight, not with beasts, but with the Devil.”

At the public hearing before the Proconsul, she refused even the entreaties of her aged father, saying, “I am a Christian.” On March 7, Perpetua and her companions, encouraging one another to bear bravely whatever pain they might suffer, were sent to the arena to be mangled by a leopard, a boar, a bear, and a savage cow. Perpetua and Felicitas, tossed by the cow, were bruised and disheveled, but Perpetua, “lost in spirit and ecstasy,” hardly knew that anything had happened. To her companions she cried, “Stand fast in the faith and love one another. And do not let what we suffer be a stumbling block to you.” Eventually, all were put to death by a stroke of a sword. The report of her death concludes, “Perhaps so great a woman, feared by the unclean spirit, could not have been killed unless she so willed it.”

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## Sunday Church School

Sunday Church School continues through **March 26**

at 9 am. Our 2 classes are pre-K through 4<sup>th</sup> grade (studying Holy Baptism and Holy Eucharist), and 5<sup>th</sup> grade through 8<sup>th</sup> grade (studying the life of Jesus through to Pentecost). New students and visitors are always welcome.



## Our Different Easter Egg Hunt and Alms Giving

The children will learn about each of the ministries that will benefit from our Easter Egg Hunt (see below). They will be asked if they, too, wish to contribute some small amount of money, as often as they wish, during our prayer time at Church School (from pennies to no more than \$1). That way they, too, will be included as donors to those ministries.

This may be an opportunity to acquaint our young ones with the practice of giving alms to those who are in need. Adults might suggest ways in which their youngsters can earn some money at home, or ways that they might sacrifice something they like so that the money saved might be given as alms to one of these charities.

### COMING SOON!

#### *A Different Easter Egg Hunt*

**After the 10:30 service on Easter Day.  
Open to the public.**



This year we will again hold an Easter Egg Hunt, but with a twist. Instead of all the eggs being filled with candy and trinkets, they will be filled with “Saint Luke’s Bucks.” The Bucks are meant to go toward any (or all) of three non-profit children’s ministries. Large containers will be available with the names of these ministries on them. Each child will collect all their Bucks and they can then decide into which container they will put their Bucks. They can divide them up however they wish.

We will be asking parishioners to donate “real” dollars to the cause. Then enough “Saint Luke’s Bucks” will be made up to cover that amount we will put in the children’s eggs. At the end of the hunt when all the “bucks” are given to the ministries, each child will receive a bag of Easter treats.

We hope you will be generous in making this both fun and meaningful for our children and the ministries we will be supporting. Specially marked *Children's Egg Hunt donation envelopes* can be found in the Narthex. Envelope donations should include your name (for tax purposes) and may be dropped in the collection plate or mailed directly to the church.

### Christian Formation Website

[www.journeyinfaith-stlukeslebanon.org](http://www.journeyinfaith-stlukeslebanon.org)

We continue to post new resources and information for our spiritual growth on our website, dedicated to Christian formation. There are access links to podcasts, recordings of our [weekly bible study](#), a recommended reading list and more!

### Bible Study

10 AM Thursdays in our ZOOM room at

<https://zoom.us/j/190727051>

Please note—no study on February 9<sup>th</sup> or 16<sup>th</sup>

We resume on February 23<sup>rd</sup>

Find the readings for each Sunday at

<http://www.journeyinfaith-stlukeslebanon.org/lectionary-texts-for-this-sunday.html>

## Looking for Readers for the Gospels during Lent - all parishioners invited

We continue to tell the stories in our Lenten Gospels by having various people read the different parts of the conversations that occur. So far we have heard Jesus being tempted by Satan, and Nicodemus and Jesus talking together one night. Soon we



will experience the stories of the Samaritan woman at the well, the man born blind, and the raising of Lazarus.

Each story involves conversations between Jesus and various people he meets along the way. In order to hear these stories as actual conversations in a dynamic sort of way, we invite young and old to take part in the readings.

We would like to be able to present the Gospel for the day in this manner at each of the services on those weekends. **(Regular assignments for lectors will still be made, though lectors might wish to be part of the Gospel presentation for that day.)**

The actual scripted readings will be available at least a week ahead of time and a brief read-through will be done 15 minutes before each service. Each Gospel needs from 3 to 8 readers and some parts are very short while others are longer.

Mother Mary provides coaching videos for each Gospel so readers can prepare ahead of time. She will provide a link via email to those who will be reading. These will include the general setting of the reading, background of each character and what they might be feeling and thinking, and suggestions on how that might impact one's reading.

Readers, young and old, are urged to get in touch with Mother Mary [[youth@stlukeslebanon.org](mailto:youth@stlukeslebanon.org)] to find out more and to sign up for one or more Sundays.

## The Last Time Jesus Visited Jerusalem

*A Meditation Service for Good Friday*



Using a map of the city of Jerusalem, we will witness the many events of Holy Week. We will start with Jesus' triumphal entry into the city, followed by several events in the beginning of that week - visits to the Temple, Jesus challenging the Jewish leaders and they challenging him, casting out the moneychangers, and Jesus weeping over the fate that will soon befall Jerusalem. The events of the Last Supper and His Passion will follow, ending with his death and entombment.

Our meditations will include many of the readings from the Gospels which mention these events. The locations for each will be highlighted on the map as we hear about them. Models of the various sites will help us to visualize the solemn events as they unfold in the scriptures.

*(Continued from page 3)*

Toplady published an early version of the first verse of the hymn in the Oct. 1775 issue of the *Gospel Magazine* as part of an article "Life a Journey." Toplady published an early version of the full hymn in the Mar. 1776 issue of the same magazine at the end of a discussion comparing the magnitude of paying off the British national debt with the magnitude of Christ's cancelling all of humanity's sins on the cross!

By 1810 the text had become popular in hymnals. The words underwent numerous revisions under various hands, with the most important being that of T. S. Cotterill in his *Selections of Psalms and Hymns* (1815). This text, again slightly altered, was included for use by Episcopalians in the *Hymnal* of 1826. It has appeared in every subsequent hymnal of the Episcopal Church, as well as those of almost all other denominations.

The tune most often associated with the text in the United States is called *Toplady* after the hymn writer. It is the most popular of some 1000 hymn tunes by singing teacher Thomas Hastings (1784-1872). It was first published as a trio in *Spiritual Songs for Social Worship* (1833), which Hastings edited with Lowell Mason. The first Episcopal hymnal with music (*Episcopal Common Praise*--1867) matched the "Rock of Ages" text with *Toplady* as well as a setting by George William Warren for choir. So, our use of both hymn text and tune has a long history in the church and almost assuredly in our parish.

### HARMONIA MUSIC

Presents

## BRAVO YOUTH

Featuring

Students of Harmonia Teachers

Pianists – Kimberly Juvi Silot, Kayleigh Javy Silot

Erin van der Meer, Dominic Steiner

Clarinetists – Sophia Medzoyan, Nathan Kolar

Flutist – Keegan Zicko

March 19, 2023 3:00 P.M.

St. Luke's Episcopal Church

6<sup>th</sup> & Chestnut St., Lebanon

Free Admission

Scholarship donations welcome!

## ECW News



The ECW has invited Father Zwifka to discuss a powerful spiritual practice commonly known as "The Examen" as part of their March Meeting on **MARCH 14<sup>th</sup>**. This talk is open to all

women and men alike as a contribution to our Lenten observance.

The Examen is, as its Latin name suggests, a process of spiritual self-examination, whose purpose is to help the individual become more aware of the movement of God in the everyday events of their life. Through an examination of one's own feelings, thoughts, words, and actions in each part of the day, the regular practice of The Examen can lead us closer to God in every moment of every day.

The practice is not complicated, and it takes only a few moments each day. But its power is extraordinary. Plan to join us for this interesting and helpful spiritual practice.

**There will be a short Business Meeting in the Fellowship Hall 6:30PM to 7PM**

**Program starts at 7PM in the Auditorium**

**RSVPs are necessary, phone church office 717-272-8251 to register.**

**Refreshments will be served in the Fellowship Hall following the program.**

## ECW Candy Sale

The annual Easter Candy Egg sale has begun. Volunteers are still needed in many capacities. Follow this link to sign up to help <https://www.signupgenius.com/go/10c0d4baaa92ba4face9-candy/147286909#/>



No special skills needed, training will be provided.

Sales are now online live at [www.stlukesbazaar.org](http://www.stlukesbazaar.org), or can be phoned into the office at 717-272-8251

One pound boxes of eggs \$10.

- Butter cream
- Coconut cream
- Salted caramel
- Peanut butter

Mixed box (2eggs each of the 4 flavors)

All pre-ordered/ prepaid candy eggs may be picked up **Saturday or Sunday April 1, 2 - 9am to 12 noon, each day.**

Enjoy the same delicious combination of quality ingredients including the hand dipped Ghirardelli chocolate coating.

**Truly delectable!**

Proceeds from this year's candy sales will go to funding the proposed Columbarium on the church property.

## Come Join the Fun

**Palm Sunday, April 2nd**

Adult Indoor Easter Egg Hunt and Luncheon in the Auditorium, immediately following the combined Eucharist service celebrating the Passion of Christ.



2 grand prize EASTER BASKETS

Luncheon to follow, provided by Olga Ortiz and friends!

*Donations will be accepted for Mother Mary's children's egg hunt to be held on Easter Sunday.*

## Looking Ahead for ECW 2023

*by Laurie Daub*

### **Easter Candy Sale**

**APRIL 1<sup>st</sup> and 2<sup>nd</sup>, 9 AM - 12 noon**

*Easter candy pick up—Fellowship Hall*

**APRIL 2<sup>nd</sup> Palm Sunday, post 10:30 AM service**

*Adult Easter Egg Hunt*

*Immediately following the Choral Eucharist, ALL are invited to the auditorium for an ADULT Easter egg hunt. 2 grand prize collector Longaberger Easter baskets filled with wine and chocolate will be awarded to those finding the 2 prize eggs!*

*A luncheon will follow the egg hunt provided by Olga Ortiz and Anne Aguilar and friends.*

*Donations will be accepted at the event for Mother Mary's Children's Charity Easter morning egg hunt.*

*Please Join Us!*

**TUESDAY APRIL 11<sup>th</sup>**

**Regular ECW meeting 6:30PM, Fellowship Hall**

Speaker: Mother Mary Kisner

Worship the Lord in the Beauty of Holiness

**TUESDAY MAY 9<sup>th</sup> Ladies' Tea Party**

**JUNE—No Regular ECW Meeting**

**SATURDAY JUNE 10<sup>th</sup>**

10 AM Scherenschnitte class

**JULY—No Regular ECW Meeting**

**SATURDAY JULY 8<sup>th</sup>**

field trip and lavender wand making class at Hope Hill Lavender Farm, Pottsville, Pa.

## Soup Sale Results

Thank you to ALL who supported AND cooked/baked for our annual February soup sale. At this writing, proceeds from Soup Sale part were \$3075 to be applied to our deficit heating budget for the 2022/2023 season. **Kudos to all!**



## Happy Birthday to . . .



### Youth

Anna Tillie Drexel	March 17
Peyton Weaver	March 18
Taylor Weaver	March 18
Theo Wenger	March 21
Owen Faiola	March 23
Sophia Gilbert	March 24

### Adults

Karen Sensenig	March 1
Kathleen Koons	March 2
Katherine Hoopes	March 4
Mackenzie O'Donnell	March 4
Yvette Faiola	March 9
Pauline Good	March 10
Andrew Kane	March 11
Kim Kessler	March 14
Margaret Hollinger	March 15
Peter Gebhard	March 16
Jackie Parker	March 16
George Shaak	March 17
Sakunvery Var	March 17
Romeo Pettinelli	March 18
William C. Claxton	March 18
Mike Brewer	March 18
Debra Brewer	March 19
Jeffery Imboden	March 20
Sandi Mesics	March 25
Nick Sidelnick	March 26
Jason Yannuzzi	March 28
Barbara Bross	March 29
David Yocum	March 30
Lynn Heisey	March 30

## Ladies Tea Party

Tuesday, May 9<sup>th</sup>, 2023 - 6:00pm to 7:30pm

Just a reminder of the **LADIES TEA PARTY** we will publish more details in the April newsletter. If you are interested in being a hostess for the party contact Beth Yocum (717-273-0347). A handout will be distributed at the March ECW meeting and in the church office. The hostess theme is "Children's Books to go along with a fundraiser at the **Harding Elementary School** "A Book for Every Child".


*This is a function to honor the church women at St. Luke's and their guests.*

## Altar Guild - Brass Cleaning

On Wednesday, March 29<sup>th</sup> at 11am we will be cleaning the brass components of the altar. If you are planning to attend please let me know (Beth 717-383-1709). Lunch will be provided after we clean.



**SOLI DEO GLORIA Concerts**



## THE GOSPEL ACCORDING TO BACH

TOM ELLIOTT, TROMBONE  
CHERYL ELLIOTT, VIOLIN  
RICHARD AMOROSO, CELLO  
WITH STRING ENSEMBLE  
CONTINUO & NARRATOR

**COME JOIN US!**

**SATURDAY**  
**MARCH 25, 2023**  
**4:00 P.M.**

AT

HOPE EPISCOPAL CHURCH  
2425 MOUNTAIN ROAD  
MANHEIM, PA • 17545  
PHONE : (717) 665-6311

A FREE-WILL OFFERING WILL BE TAKEN TO BENEFIT "HELP, HEALING, AND HOPE," AN INITIATIVE OF HOPE CHURCH AND RIP MEDICAL DEBT SUPPORTING THOSE IN NEED WITH THEIR MEDICAL DEBTS AND EXPENSES.



Michael and Karen Kane March 25

### *Please pray for our Homebound*

Barbara Bross, Fran Bova, Betty Gill, Joe Dowhower, David Hargrove, George Shaak, Anne Shemeta, Jeff Imboden, Cindy Wenger, Sue Ann Richards

Schedule of Responsibilities

March 2023

	8:00 AM	10:30 AM
<i>Mar. 5</i>		
LECTOR	Wiley Parker	John Feather, Jr.
CRUCIFER	Bryan Bowser	David Dowhower
TORCH/ACOLYTE		Ryan Schies
TORCH/ACOLYTE		Bryan Bowser
<i>Mar. 12</i>		
LECTOR	Beth Yocum	Kara Wenger
CRUCIFER	Wiley Parker	Bryan Bowser
TORCH/ACOLYTE		David Dowhower
TORCH/ACOLYTE		Ryan Schies
EVENSONG		
THURIFER	Bryan Bowser	
CRUCIFER		
TORCH BEARER		
TORCH BEARER		
<i>Mar. 19</i>		
LECTOR	Diana Hynson	Lisa Herzing
CRUCIFER	Bryan Bowser	Ryan Schies
TORCH/ACOLYTE		David Dowhower
TORCH/ACOLYTE		Bryan Bowser
<i>Mar. 26</i>		
LECTOR	Pam Weaner	John Shott
CRUCIFER	Wiley Parker	Bryan Bowser
TORCH/ACOLYTE		Ryan Schies
TORCH/ACOLYTE		David Dowhower



**EASTER FLOWERS - The Deadline for ordering Easter Lilies is Sunday March 19th.**  
 Please fill out the information below and return to the Parish Office or drop in the collection plate. The cost is \$10.00 per plant. Please make checks payable to *St. Luke's Altar Guild*.

Name \_\_\_\_\_

\_\_\_\_\_ Lilies @ \$10.00 each \$ \_\_\_\_\_ enclosed

Please place my flowers in Memory of \_\_\_\_\_

In Thanksgiving for \_\_\_\_\_

\_\_\_\_\_ Pickup \_\_\_\_\_ Leave for a shut-in